Lesson 6: The Biblical Basis for Change (The Heart of Change) I. Review of last week / Introduction

A review: The Downward Spiral; How do people fall away?

1. Focus on s\_\_\_\_\_ in your h\_\_\_\_\_

- 2. Sinful a\_\_\_\_\_
- 3. E\_\_\_\_\_ that follow

How do we come back and grow again? Some beginning thoughts on the subject:

1. You must be b\_\_\_\_\_ a\_\_\_\_ (Pr. #9)

2. "No Holds Barred" approach-"I'm Yours!"-because I've been m\_\_\_\_\_.

Choose His ways and wisdom–because you've been choosing y\_\_\_\_\_\_
 o\_\_\_\_\_\_(Pr. #7).

Start being obedient without so much focus on f\_\_\_\_\_\_. Do what you know is r\_\_\_\_\_.

II. The F\_\_\_\_\_ Level – Do emotions give an accurate picture of what's going on in our hearts?

A. A scriptural analysis of emotions and their accuracy

There are many other examples; but what we learn is that feelings do not necessarily give us an accurate picture of the reality of the heart.

B. Emotions could be compared to \_\_\_\_\_

III. The D\_\_\_\_\_ level – thoughts, words and deeds – do actions give us an accurate picture of the heart?

A. Doing examples

1. T\_\_\_\_\_\_ – lust, greed, envy, jealousy, coveting, hate

2. W\_\_\_\_\_\_ – swearing, unwholesome words (critical spirit), harsh words towards spouse and children, flattery, lying tongue, speaking too much, speaking before you've heard the whole story, rudeness, gossip, slander (Matt 12:34, 35)

3. D\_\_\_\_\_\_ – aside from words, not letting church leadership serve with joy, adultery, murder, taking out your anger on those around, being unloving towards someone, not forgiving, yelling/raised voice, silent treatment (Matt 7:16-20; Tit 1:16; 1 Jn. 3:7-10)

B. What do we learn from these "Doing" examples? Answer – this is the p\_\_\_\_\_\_ i \_\_\_\_\_ of a person's heart (barring physical issues such as Alzheimer's, thyroid, Tourette's, excess fatigue, insomnia, etc.) (Jn. 3:16-21).

People will say these things - they want to change...

1. "I want to get better." – but perhaps they don't.

2. "I realize the seriousness of this sin." – but perhaps they don't.

3. "I want to stop drinking." - but perhaps they don't

4. "I want to stop beating my wife." – but perhaps they don't

\*\*\*in all these cases — they choose th\_\_\_\_\_!!! – the true condition of the heart.

IV. The H\_\_\_\_\_ level – Can we know for certain the condition of the heart? What is the heart?

A. Only G\_\_\_\_\_ knows for sure

- 1. 1 Samuel. 16:7
- 2. Jeremiah 17:1-13

B. What we do know is that is the basis for living – all the i\_\_\_\_\_\_ o\_\_\_\_\_
I\_\_\_\_\_\_ flow from it (Proverbs 4:23 – 27; Matthew 22:37)

C. What is the heart?

1. The Seat of the M\_\_\_\_\_ – Proverbs 7:1-3; 4:20-21

2. The Seat of the E\_\_\_\_\_\_ – Proverbs 14:30; 15:15, 30

- 3. The Seat of the W\_\_\_\_\_ Proverbs 11:20; 14:14
- 4. The w\_\_\_\_\_ i\_\_\_\_ b\_\_\_\_\_ all three
  - a. Proverbs 3:5
  - b. Proverbs 4:23-27
    - 1) Verse 24 words
    - 2) Verse 25 sight which leads to thought
    - 3) Verse 26, 27 deeds
  - c. Matthew 22:37
- 5. Unger says,
  - a. The place where man determines to do so
  - b. The seat of love and of hatred
  - c. The center of thought and conception
  - d. The center of feelings and affections and of pain

e. The center of moral life where one is either hardened towards God or the highest love of God

- f. The center of the entire man, the very hearth of life's impulse.
- D. So, what does all this have to do with me?

1. The regenerated heart ought not to be a\_\_\_\_\_

- a. They may not have the power to do what they ought to be doing.
- b. Our own anger may be completely self-focused

2. The regenerated heart ought not to be w\_\_\_\_\_

- a. We may not be understanding God's Total Loving Sovereignty
- b. We may have a trust issue of our own
- c. We may be completely self-focused
- 3. The regenerated heart ought to be more concerned with:
  - a. being kind than c\_\_\_\_\_ (Ephesians 4:32)

b. being tenderhearted than h\_\_\_\_\_ (Ephesians 4:32)

c. praying for them, not j\_\_\_\_\_

d. compassionate than c\_\_\_\_\_ (Col. 3:12, 13; 2 Tim. 2:24-26)

## Conclusion

- 1. Tremendous h\_\_\_\_\_ is available (Romans. 5:3-5)
  - a. Not in the changing of circumstances but the changing of yourself (Philippians

1:6)

b. Not because we know how it will work out (Deuteronomy 29:29)

2. P\_\_\_\_\_ is available because (John 14:27)

- a. C\_\_\_\_\_ is eliminated
- b. Our conscience is c\_\_\_\_\_

c. We can "b\_\_\_\_\_\_s \_\_\_\_," because He is God (Psalm 37:7) – calm sense of well-being

3. J\_\_\_\_\_\_ is yours because you are in right relationship with God (Galatians 5:22; 1 Peter 1:3-8) meaning you know:

a. He knows how much t\_\_\_\_\_ we can take and that there is a way out.

b. He knows how much t\_\_\_\_\_ we can take and that there is an end and a point to the test

c. He knows our needs too, which means His timing is p\_\_\_\_\_!!!